



2018 Farm Bill

# USDA Tribal Outreach Forum

hosted by Montana USDA State Food and Agriculture Council

**April 14-15, 2020 | Billings, Montana**

Billings Hotel and Convention Center | 1223 Mallowney Lane

## REGISTRATION FORM

Name	
Organization	
Title	
Mailing Address	
Town, State, Zipcode	
Email	
Phone	

**Check (X) the session(s) you will be attending:**

General Registration (Both Days)	April 14 & 15	
Optional Beginning Farmer/Rancher Networking Session	April 14, 5 pm to 6:30 pm	
Tribal Housing Authority & USDA RD Breakout Session	April 14, 10 am to 4 pm	
One Day Only - Day 1 – Tuesday, April 14	April 14	
One Day Only - Day 2 – Wednesday, April 15	April 15	

**FREE REGISTRATION!** Registration is first come, first serve. **150** maximum registration.

**To Register:** Send a completed registration form to USDA Farm Service Agency via:

**Email:** [jennifer.cole@usda.gov](mailto:jennifer.cole@usda.gov)

**Mail:** 1120 US Hwy 191 S, Suite 1, Malta, MT 59538

**Lodging:** Attendees are responsible for their own travel and lodging. A “USDA Tribal Outreach” room block is available at the conference hotel: **Billings Hotel and Convention Center**, 1223 Mallowney Lane, at **(406) 248.7151** at the group rate of \$96 per night plus tax until **March 23, 2020**.

**Additional information available at [www.fsa.usda.gov/mt](http://www.fsa.usda.gov/mt) under State Events.**

**Reasonable Accommodations:** Persons with disabilities who require accommodations to attend this event should contact Jennifer Cole at 406.654.1333, ext. 117 or [jennifer.cole@usda.gov](mailto:jennifer.cole@usda.gov) or Federal Relay Service at 1-800-877-8339, by April 1, 2020.

### EVENT CONTACT:

Jennifer Cole | USDA Farm Service Agency | 406.654.1333, ext. 117 | [jennifer.cole@usda.gov](mailto:jennifer.cole@usda.gov) | [www.fsa.usda.gov/mt](http://www.fsa.usda.gov/mt)

*USDA is an equal opportunity provider, employer and lender.*